GENEALOGY.

The Brigham Young Family-Early American Colonizers-Interesting Will of First Known American Ancestor. William Young, 1747-Joseph Young, Physician and Surgeon in French and Indian Wars-His Three Sons Soldiers Under General George Washington-Surname Young of Common National Occurrence-Intermarriages With Prominent New England Families-John Young and His Eleven Children All Join the Church and Remain Faithful Unto Death.

(This department is prepared by the genealogical committee of the Daughters of the Ploners, ELIZABETH CLARIDGE M'CUNE,

EDITH A. SMITH.
MINNIE HORNE JAMES.
JOSEPHINE BEATIE BURTON.

HERE is no difficulty in tracing the Brigham Young family back to 1721 in America; but that is comparatively recent for these days of research and development. There are few of the families of the Church founders that cannot reach back of that date by a hundred years. There has never been but one attempt in America, to trace any of the numerous lines of American Youngs; and that one small book was written by a Mr. William Young of Philadelphia, who gave some of the Youngs who had come over in early days. This worthy gentleman took especial pains, in one part of his essay, to state that the family of the notorious Brigham Young is not connected with any of the Youngs of his acquaintance. He felt very differently, however, to many people who write to the genealogist of the Young family in recent years; for days of research and development. people who write to the genealogist of the Young family in recent years; for scores of them claim relationship, by tradition, with the "famous" Brigham

scores of them claim tradiction, with the "famous" Brigham Young.

Surnames are not as old as many people think; back to ten hundred, is about as far as anyone may ever go for surnames, except a few direct royal lines, merging, usually, in the Norsemen, or Gauls. All nations have used the surname of Young in some form, as it was so obvious and easy to call the son, "Le Yong, or Yunga, or the "Juvenal."

One antiquarian, in speaking of the Young family, states that the first of the name was a certain Willie le Yong who came over to England with William the Conqueror; and that his sons spread into the other nations of Great Britain. While another writer asserts that the first Young was a German, Junga, who settled in England; and from him sprang the others of that and associated names. Others still assume that the ancient Picts or Scots had the original Young. However that may all be, it proves that it is now a very difficult thing to get back on any line of Young, It may sound incredible, but the name of Young is almost as common, or was, in Great Britain, as Smith or Jones. There were over 7.000 Youngs in Scotland alone in the year 1854. There are over a dozen eminent and titled lines of Young in the ancient English peerage. Of recent years they have greatly declined in ancient English peerage. Of recent years they have greatly declined in numbers and some lines are extinct altogether.

YOUNGS IN AMERICA.

But, you will ask, how about America? Surely, there are very few Youngs in New England? Now that may be true of today; but there were over 120 Youngs who fought in the revolutionary war, and over 17 of them were called John. One may therefore see something of the difficulty which assails the seeker after any particular John or William Young, even in New England.

A very good guide, in the study of

England.

A very good guide, in the study of New England genealogy, is given by the Christian name. In some families, Simon, Stephen and Thomas may follow down the line of sons; while others carry only John, James and William. Genealogists have great confidence in this clue, for those Christian old worthies used to name their sons after themselves and their fathers. They had not evolved into the "Vernons" and "Cecils" and "Irvings" of now-a-days; these modern names "Vernons" and "Cecils" and "Irvings" of now-a-days; these modern names which mean nothing but a morbid craving for the romantic and unusual. Romances guide the Christian names of babies today, alas, instead of sense or family loyalty. Have we not lost something of the real spirit of genuineness and fealty with the changed nomenclature of our babies?

The name of Richard predominates, among the various English Youngs; William and John following close upon his heels.

among the various English Youngs; William and John following close upon his heels.

However, some one here remarks, there is but one Younge in the Church of Jesus Christ? Hold on, dear friend, be patient. There are at least four distinct lines, none of them connected with Brigham Young, so far as they can tell. There is Henry Young, who was the door-keeper of the Nauvoo temple; and by-the-way, Henry is a name rarely found in the Young fammily; there is a family of Youngs living at Provo; there are the Duke families, and the Stanford and Milne families, who are Youngs, on the mother's side; while the wife of President John Taylor, Mrs. Margret Young Taylor, is the mother of Frank Y. Taylor, president of the Granite stake. Some of these have the tradition that they are related to Brigham Young, but no proof of this is to hand.

BRIGHAM YOUNG'S LINE.

BRIGHAM YOUNG'S LINE.

William Young, who was the first of Brigham Young's ancestors whom we can definitely trace, was one of the original settlers or proprietors of Barrington and Nottington, N. H., in 1721. The county history says: "These towns were settled by men, women or children of men who had shown faithfulness and bravery in the Indian wars. The lands were given these men by the government (then English), be it remembered, in recognition of this serthe government (then English), be it remembered, in recognition of this service." William Youn, was one of these men. He speaks in his will of his sword, his gun and apparel, with all appurtenances," as being bequeathed to his son. We may well suppose him one of those Youngs who came to America in the early years of 1620-30. William married Hannah Healy. The Healy's were educated and wealthy, Hannah's father served in the Narragansett wars and received from the government several grants of land in recognition of his services. For five generations this family was noted as scholars and professors in Harvard. Hannah herself was well educated and evidently a woman of considerable ability. This is evidenced by her hand-

A Cold

Easy to take Hard to break

unless you use

Chamberlain's Cough Remedy

25c and 50c at All Druggists

writing and the various circumstances recorded in papers and deeds now stored in the Middlesex Co, courthouse. William was a warm friend of the Rev. Samuel Barrett, who was pastor in the old South church, Boston; and who removed to Hopkinton before 1745. Hopkinton is a village about 16 miles from Boston, and was originally formed on a tract of land given by a man named Hopkins to the Harvard college. The college rented the lease out for a term of 100 years, at a dollar an acre. The town was settled mostly by a part of the company of the famous Scotch-Irish inmigrants who came over to the Massachusetts colony in 1719. It has been said that the Young family were Scotch-Irish; indeed, President Brigham Young has stated this to some members of the family. Others have been told by himself (President Young) that the family descended from Edward Young, the English poet, Both of these statements could not be true together; indeed, there is much doubt as to either being truth. There was certainly a family by the name of Young, who came over with the Scotch-Irish immigrants; but this family settled in Worcester, and they were an Irish family, not a part of the original Scotch settlers of Londonderry. It is a little singular, to say the least, that William Young should be among the original proprietors of Nottingham and Barrington, and should be buying and seiling land in these townships, in 1721, calling himself of Boston, while the other Scotch-Irish immigration, who came only two years previous, were settled in Hopkinton and Worcester. calling himself of Boston, while the other Scotch-Irish immigration, who came only two years previous, were settled in Hopkinton and Worcester. An idea of the difficulty made in seeking to trace out these genealogical matters or data, may be gleaned from the fact that there were four William Youngs in Boston at this time, 1721, all members of the old South church, and two of them had wives who were named Hannah. William Young had two children. The first, Elizabeth, married Elisha Hall. The second was Joseph, who was a boy when his father died in May, 1747. William Young's estate was probated, his son-in-law and wife being the executors. There was constant trouble and wrangling between the widow and her son-in-law, over the estate—which amounted to about \$10,000 in real estate—for a period of 25 years. Meanwhile Joseph grew up and married a widow, Mrs. Elizabeth Hayden Treadway. He was a surgeon and physician in the Indian wars, and was killed by a falling fence pole in 1768.

abeth Hayden Treadway. He was a surgeon and physician in the Indian wars, and was killed by a falling fence pole in 1769.

The will of William Young was probated in 1747, in the Middlesex county records. These records are all kept now in Cambridge. The document is a good sample of the genuine religious atmosphere which permeated those grand old American pioneers and heroes. It reads as follows:

In the name of God. Amen. I William Young of Hopkintown in the county of Middlesex, jn his majesty's province of the Massachusetts bay in New England, cordwainer, being through divine mercy of a sound disposition of mind and memory; but calling to mind the uncertainty of this life, knowing that it is appointed of all men once to die, do make and ordain this my last will and testament in manner and form following hereby revoking and making null and void all former and other wills by be made at any time heretofore made—First and principally, I commit my precious and immortal soul into the hands of God, my Creator, relying solely on His mercy through the merit and satisfaction of my Lord and Savior Jesus Christ for the pardon of all my sins and gracious acceptance with Him

My body I commit to the earth to be buried at the direction of my executors, hereafter named. And as touching such worldly goods and estate as it has pleased God to bless me with in this life, I give and devige and dispose of the same in form and manner following: That is to say, in the first place, I will that all my indebtedness be paid. Item: I will that all my lands in the province of New Hampshire, viz., a right in Nottingham, originally Richard Gregory's and also half a right, originally David Chapin's in S town, as also three rights in Barrington, Moses Ingram, Lazarus Noble and Richard Swain, original proprietors, be sold, and disposed of to the best advantage, except what was given and disposed of for selling.

Item: I give my executors liberty to sell 30 acres of that lot of land ad-

Item: I give my executors liberty to sell 30 acres of that lot of land ad-joining Elias Parminter, in Hopkin-

to sel! 30 acres of that lot of land adjoining Elias Parminter, in Hopkinton aforesaid.

Item: I give and bequeath to my well beloved wife, Hannah, one-third part of my household furniture, Item: I give and bequeath to my wife aforesaid the income of one-third part of my setate, during her natural life, as also house and improvement of one-third part of my house and the improvements of the garden adjoining. Item: After my just debts are paid, and money deducted to pay my legacy, I give and bequeath to my wife aforesaid, one-third part of the money for which the lands above shall be sold, as also the interest of the money that shall be reserved to pay my legacy, Item: I give and bequeath to my well beloved friend. Samuel Barrett of Hopkinton, the sum of £10 to be paid after my wife's decease. Item: I give and bequeath to my wife aforesaid, after the end of four years one cow to be maintained both summer and winter by those that shall have the improvement of my place.

Item: I will that after my son Joseph comes of age, he together with my daughter Elizabeth, executrix, may jointly have the improvement of my estate, paying to my wife her proportion as aforesaid, Item: I will that after my son Joseph is of age, my personal estate be equally and justly divided between my above mentioned children. Joseph and Elizabeth item: I will and bequeath to my daughter Elizabeth, executrix, one-

Item: I will and bequeath to my daughter Elizabeth, executrix, one-third part of the money for which the lands aforesaid shall be sold, after my just debts are paid, and legacy deducted. I will that the other third be hired out at interest by my executor till my son comes of age.

Item: I will that after my wife's decease and decent burial, my real estate be divided into two equal parts. Item: I give and bequeath to my only son Joseph, the one-half of my real estate, referring to him the choice after division as aforesaid to remain to him and his assignee forever. He and his heirs, in case he or they shall sell the estate aforesaid, remitting and paying to the Presbyterian church meeting in Hopkinton the sum of is 6s, and 3d, for the benefit of the poor widows, at the discretion of the pastor and deacons.

cons,

Item: I give and bequeath to my daughter Elizabeth, executrix, the remaining half of my real estate to remain to her and her assigns forever; she or her heirs, in case they shalt sell the estate aforesaid, rendering and paying to the Presbyterian meeting in Hopkinton the sum of eight pounds, six shillings and eight pence for the benefit of the poor widows at the discretion of the pastor and deacons.

the discretion of the pastor and deacons.

Item: I put my son under the care
and direction, government, and discretion of the Rev. Samuel Barrett, one of
my executors, till he comes of age. I
will that my son be suitably and comfortably maintained, both in victuals
and clothes, till he becomes of age.
Item: In case my son Joseph lives with
Mr. Atwood on my place during the
term of four years, I give him my gun



THE OLD SOUTH CHURCH,

nave the various branches of the Howe family in the Church together and have a definite understanding as to the temple work involved in that mammoth production. Some years before his death, Apostle F. D. Richards turned over the work for the Howe family, into the hands of the Young Family association so far as his family was concerned.

The little intimate glimpses revealed

A great grandfather who was one of the original settlers of New Hamp-shire, a member of the old South

snire, a member of the old South church, and a wealthy and influential citizen, holding many civil offices in his adopted town; a grandfather who served long and faithfully in the French and Indian wars, who was sufficiently well educated, even in those early days to be army physician and surgeon; a father and two uncles who fought.

days to be army physician and surgeon; a father, and two uncles who fought under Gen. George Washington throughout the War of the Revolution; this is not a record and pedigree unexpected of the man. Brigham Young. One expects like ancestors of such men as Joseph Smith and Brigham Young.

more importance than the paternal one.

The first maternal ancestor of Brigham Young was Hannah Healy of whom has been spoken. The Haydons, of whom came Lucy Haydon (Treadway), was a fine old New England family, famous in many of its early branches. The Howes were even in those early days, famous and powerful. Brigham Young resembled the Howes much more than he did his father. The mother of Abagail Howe was Susannah Goddard, another well-known old Massachusetts family. And so the search might be continued. Among all Brigham Young's ancestors there does not seem to be one disgraced or degraded member. They were patriots, soldiers, and men of affairs, as well as women of marked ability. The mother of Brigham Young was of a most superior type, as is attested by those, who knew this able woman. She was an invalid for years, but she had herself carried about to her friends homes, and was a counselor and comforter for the whole neighborhood. The family was all musical both the Howes and the Youngs; they faid quartets of both the Howe sisters and the Young brothers.

Perhaps the most remarkable testimonial to the worth and genuineness of

both the Howe sisters and the Young brothers.
Perhaps the most remarkable testimonial to the worth and genuineness of the whole family, is that out of a family of five Young brothers, John, Joseph, Phineas Howe, Brigham, and Lorenzo Dow Young: and six sisters, Nancy, Fanny, Rhoda, Nabby or Abligail, Susan and Louisa; all of the 11 joined the Church of Jesus Christ and remained true to their deaths, to the plan of salvation revealed in these days through the Prophet Joseph Smith. The father of this family, John Young, the revolutionary soldier, also joined the Church and died as recorded by the prophet himself, as a martyr to the truth, and was the first ordained patriarch in the Church; having been ordained under the hands of the Prophet Joseph. The mother, Abigail Howe Young, died before the Church was organized.

CURED LUMBAGO.

'Vhere William Young, Grandfather of Brigham Young, Was Christened.

processors and processors and processors and a second and

sword, wearing apparel and all the appurtenances.

Item: I give and bequeath to my daughter Elizabeth, the income of one-third part of my estate, both real and personal during the natural life of my wife aforesaid. Item: I will that out of the third part of my estate remaining, the third part of my estate remaining. sword, wearing apparer and an cue purtenances.

Item: I give and bequeath to my daughter Elizabeth, the income of one-third part of my estate, both real and personal during the natural life of my wife aforesaid. Item: I will that out of the third part of my estate remaining, my son shall be provided for till he comes of age, and that the overplus be divided between my wife and daughter aforesaid.

divided between my wife and daughter aforesaid.

Item: I hereby appoint the Rev. Samuel Barrett and my daughter Elizabeth, executors of this my last will and testament. Done at Hopkinton, aforesaid, this the sixteenth day of April, and in the year of 174-7.

In the 20th year of the reign of our sovereign, George the Second, king of Great Britain and Ireland (?)

WILLIAM YOUNG.

James Lock, Eldad Atwood, witnesses.

John's property, amounting to about

John's property, amounting to about \$10,000 was dissipated and quarreled over by Elisha Hall, who married Elizabeth Young, and the mother and Mr. Barrett. Joseph had nothing when he came of age, but his maintenance in the past.

The items of the appraisers were as follows:

| Dwelling house and barn £ 450.00 | 115 acres in the home place ... 1,650.00 | 66 acres of wood land 369.00 | 53 acres of common land 86.00

Joseph had a family of children. The three sons, Joseph, William and John, fought in the revolutionary war. John enlisted when he was but 13 years of age and fought through the war. At one time he went home on a furlough and his superior officer issued a recommendation to all loyal supporters of the home government to administer comfort and sustenance on his journey taken by him on foot. He had, as the paper states, served faithfully, bearing his own expense throughout the war and accepting of no pay. This paper can be read by the curious, who seek it, in the Boston state house, among the other war papers. He is described in these papers as having enlisted at the age of 13, being five feet 10 inches tall, of a light complexion, with light hair and blue eyes. A Mr. Hayden of Unidella Forks, Cayuga Co., N. Y., has a cannon ball given him by Brigham Young which was carried home on foot by John or William Young (most probably John, a distance of 100 miles. President Young speaks of his father in the following terms: "My father, John Young, was born March 7, 1763, in Hopkinton, Middleex Co., Mass. He belonged to the Methodist church. At the age of 16 (13 the history states) he enlisted in the American Revolutionary war, and served under General Washington: He was in three campaigns in his own native state and in New Jersey."

served under General Washington: He was in three campaigns in his own native state and in New Jersey."

No particular effort has been made to follow up the history of Elisha Hall and wife, nor have the Young family ever obtained much data in regard to the brothers and sisters of grandfather, John Young. Many letters have been received from all over the United States from people who claim to be related to President Brigham Young. But diligent effort has failed so far to verify any of these claims. It is the same with lated to President Brigham Young. But diligent effort has failed so far to verify any of these claims, It is the same with these bearing the name of Young who have joined the Church. It would be pleasing to verify such statements and to find the family in possession of other relatives and kindred, no matter how distant. But so far no information has been obtained which would indicate that there are any family connections except those referred to in the Broadside, or geological tree published some years ago by the Youngs. John Young married Abigal Howe, of the famous Howe family. Some 30 years ago a reunion of the Howe families in the United States was held in Bolton and Apostle Franklin D. Richards, whose grandmother was a Howe, sister of Nabbie Howe, was invited to attend that gathering. A poem was read by Julia Howe and the speeches were made by famous men and women, belonging to the family. At that time it was decided by the Howe family to publish a geneaoloby of the Howes, and a Mr. Howe of Boston undertook the task. He collected a good deal of material, but died before the work was

wholesome as it is

delicious-highly nourishing, easily digested, fitted to repair wasted strength, preserve health, and prolong life.

> Be sure that you get the genuine, bearing our trademark on every can.

47 HIGHEST AWARDS IN Walter Baker & Co. Ltd

A. B. Canman, Chicago, writes March 4.
1963; "Having been troubled with Lumbago, at different times and tried one physician after another, then different continents and liniments, gave it up altogether. So I tried once more, and got a bottle of Ballard's Snow Liniment, which gave me almost instant relief. I can cheerfully recommend it, and will add my name to your list of sufferers." Sold by Z. C. M. I. Drug Dept., 112 and 114 6outh Main Street. Established Dorchester, Mass.

FLOUR! RETURNED MISSIONARIES. Elder John O. Edwards of Charleston, Wasatch Co., passed through this city Jan. 8, 1907, on his return from the Cen-tral States mission, tor which he was set apart Jan. 10, 1905. The Missouri confernce was his field of labor, over which he presided, being released at this time on account of illness of his

inators say:

Elder J. W. Satterthwaite, of Lake Town, Rich Co., Utah, arrived home Jan. 12, from brief missionary labors in the states of Ohio and Michigan, principally among relatives in the first named. He was assigned to this labor July 25, 1906.

Elder Carl V. Rix Pehrson of Wilford, Salt Lake Co., arrived home Jan. 19, from the Scandinavian mission, for which he was set apart Oct. 4, 1904. The Skona and Norkoping conferneces in Sweden were his fields of labor.

Elder Abraham L. Smith of Smith-field, Cache Co., passed through this city Jan. 19, on his return from the Eastern States mission, where, since June 5, 1906, he has been lavoring in the North West Virginia conference, being released on account of poor health. Elder Niels A. Petersen of Elwood

Boxelder Co., passed through this city Jan. 19, returning from the Scandina-vian mission, whither he was sent Nov. 22, 1904. The Copenhagen conference was his field of labor.

Elder Herbert D. Brown of Blackfoot, Bingham Co., Idaho, passed through this city Jan. 19, on his related from the British mission, to which he was assigned Nov. 7, 1905. The Liverpool conference was his field of labor.

Elder Jacob Brandt of Eureka, Juab Co., returned home Jan. 19, 1907, from the Swiss and German mission, for which he was set apart Oct. 4, 1904. The Zurick conference (Switzerland) was his field of labor. Elder Charles Pocock of Tooele City, Tooele Co., passed through this city Jan. 19, on his return from missionary labors in the British conference, Eng-land, to which he was assigned Nov.

Elder William White, Jr., of Salt Lake City, returned Jan. 19, from the British mission, where, since Oct. 5, 1904, he has been laboring in the New-castle conference.

cerned.

The little intimate glimpses revealed to us by such a document as the will of William Young gave many side lights on the personal character of the man who wrote, and the times in which he lived. There are also many clues for the genealogist in the will. For instance, William speaks of his holdings in Barrington and Nottingham, New Hampshire. This makes it possible that he was born in America; he refers to himself as a cordwainer; this differentiates him from the other four Williams living under the pastorate of the famous Old Sputh Church, in Boston. A cordwainer was a shoemaker. Yet he possessed sword, gun and accoutrements; so he must have been a soldier also, at one or several times. He speaks in the most endearing terms of the Rev. Samuel Barrett. And this pastor was one of the most famous and beloved divines of that same old South Church. Rev. Mr. Barrett went up to Hopkinton at about the same time that William did. And this marks William as a man of influence and prestige; no man of common ability amassed a fortune, in those days, of £10,000, of real estate besides personal and other property. These clues, as described here, may be of service to others in search of light on such matters. Hence they are treated of in detail.

It will be remembered that the best of New England's citizeps were enrolled, at one time or another, in the Old South Church membership.

A great grandfather who was one of the original settlers of New Hamp-Elder Hans C. Nielsen of Mink Creek, Oneida Co., Idaho, passed through this city Jan. 19, on his return from the Scandinavian mission, for which he was set apart Oct. 4, 1904. The Esbjerg, Odense, Svendborg and Bogense branches, in the Aarhus conference, were his fields of labor.

Elder Paul A. E. Henning of Colonia Dublan, Chihuahua, Mexico, passed through this city Jan. 23, on his return from the Swiss and German mission, for which he was set apart Nov. 22. 1904. The "Hern" office and the Frank-fort conference were his fields of labor.

In all the fields represented the gos pel work is making excellent progress; many are being added to the Church and much prejudice is being allayed through the labors of the missionaries. In Germany especially is there great need of more elders. There are many cities there of more than 100,000 inhab-itants without an elder to warn the

Elder Lot Smith Hess of Goshen, Ringham county, Ida., returned to his home Oct. 25, from the Northern States mission, for which he was set apart Nov. 9, 1904. He spent 19 months in the Wisconsin conference, the rest of his time was spent in Mani-toba, Canada conference.

Elder Parley P. Christisan of the First ward, Nepht, Juab Co., returned home Dec. 3, from the Northern States mission, where, since Jan. 17, 1905, he has been laboring in northern Illinois conference, as president during the last year.

Elder Wallace Young of Brigham City, Boxelder county, passed through this city Jan. 12, on his return from the Southern States mission, for which he was set apart Nov. 2, 1904. The North Carolina conference was his

Elder Thomas M. Herbert of Salina, Sevier county, passed through this city Jan, 14, returning from the Northern States mission, for which he was set apart Oct. 24, 1905. The Indiana conference was his field of labor. He returned at this time on account of poor health. The work is progressing nicely in all the conferences referred to and especially good work has been done during the past year.

as Joseph Smith and Brigham Young. To the genealogist, as to the historian, there is something of more than common interest in the various strains of maternal blood, which enters into and partakes of the final molding of such men as the founders of this Church. God is extremely careful of this matter, and surely it should be interesting to His children, in examining their pedigrees. It is not enough that we know the pedigree of Joseph the earpenter, but also that of his wife, Mary of the house of Javid, must be given. And therefore, the maternal ancestors are of equal, and sometimes of more importance than the paternal one. CHRONIC CONSTIPATION CURED. One who suffers from chronic constina-tion is in danger of many serious ali-ments. Orino Laxative Fruit Syrup cures chronic constipation as it aids digestion and stimulates the liver and bowels, re-storing the natural action of these or-gans. Commerce taking it today and you will feel better at once. Orino Laxative Fruit Syrup does not nauseate or gripe and is very pleasant to take. Refuse sub-stitutes. For sale by F. J. Hill Drug Co.

And you will ward off colds, pneumo-nia, fevers and other diseases. You need to have pure, rich blood and good digestion. Hood's Sarsaparilia makes digestion. Hood's Sarsaparilia makes the blood rich and pure as no other medicine can do. It tones the stom-ach, creates an appetite and invigorates the whole system. You will be wise to begin taking it now, for it will keep-you strong and well.

Hood's Pills are non-irritating. Price



COOKS CLING TO WHITE FAWN

flour.

For the very good reason that it produces best results when bread, cake, ple or other pastry is in question. No question, however, about White Fawn Flour. It's "all there" every time it's used by the man or woman who knows how to bake. The only question is: Do you know White Fawn Flour? Salt Lake & Jordan Mill & Elevator Co

BEE'S LAXATIVE COUGH Sold by Z.C.M.I.Drug Dept.,112-4 Main

we house-maid says you ought to have things for the laundry There is subject for discrimination in the flour you use. Most prduent discrim-HUSLER'S

> we have things for your laundry. one of the best things we have is the "cone-minute" washer. it works with a fly-wheel under the tub, and if it doesn't give entire satisfaction we give you back your money.

we have other good things, too, and sell them for eash or credit. if the breadwinner meets with death, we give his widow a receipt in full.

THE BIG STORE. FURNITURE AND CARPET L. INSTALLMENT

41 to 51 EAST THIRD SOUTH STREET.





SCENIC LINE OF THE WORLD

Panorama of Natural Beauty all the Way. Three

daily

trains

Eagle River Canyon Wagon Wheel Gap Glenwood Springs Canyon of the Gunnison Garden of the Gods. Manitou Springs The Royal Gorge

Canvon of the Grande

Pullman and Tourist Sleepers

To Denver, St. Louis and Chicago without Change

For Folders, Booklets, etc., address I. A. BENTON, G. A. P. D.

Salt Lake City, Utah.

For the treatment of Acute and Chronic Rheumatism, Gout, Acute Chronic Inflammation of Kidneys, Nervous Diseases, Diseases of the Stomach, Drug and Alcohol Habits (home treatment), Chronic Invalidism, and Cancer by X-Radiation.

We use all forms of electricity, Superheated air, X-Rays, Mechanical Vibration, Electric Light Baths, Massage, Phototherapy, etc. TREATMENT ROOMS, 207-210 SECURITY & TRUST BUILDING, OPPOSITE Z. C. M. I.

MEXICO LANDS FOR SALE

Best proposition ever offered for colonists in the State of Chihus-hua. Large tract situated between two of the Mormon Colonies. Agricultural and grazing lands, 8,000 to 10,000 cattle and horses at a bargain. Fenced and improved lands at \$1.50 per acre. Investigate!

J. N. SMITH, JR,, 29 N. WEST TEMPLE ST.

Agents at Paris, Idaho, and Richfield, Utah.